



Campaign Finance Disclosure Statement

State of South Dakota

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JAN 31 2008
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Minnehaha County Democrats

Complete Street and Postal Address PO Box 1272

Name of Person Making Report Jeff Venekamp

Daytime Phone Number 605-331-2405 Evening Phone Number _____

Email Address jeffvenekamp@hotmail.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year-end

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Jeff Venekamp (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-28-08

Signature of Treasurer

Filed this 31 day of January 08
Chris Nelson
SECRETARY OF STATE

Unitemized Contributions from Individuals:* $\$$

694.25

Itemized Contributions from Individuals

Total of Itemized Contributions from Individuals:

*4

8134.25

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee and Address	Amount
Advertising	<u>1498.00</u>		
Consulting	<u>238.34</u>		
Interest			
Postage	<u>119.00</u>		
Printing	<u>416.10</u>		
Rent	<u>2826.30</u>		
Salaries			
Telephone			
Travel			
Utilities			
List other expense items below	List other expense amounts below		
Dining	352.84		
Total Expenditures:			5445.58

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

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Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period:

\$ 425.18

2. Receipts

Schedule A - Direct Contributions

\$ 8539.05

Schedule B - In-Kind Contributions

\$ Ø

Schedule C - Other Income

\$ 6.15

Schedule D -

Establishing/Administration of
Committee

\$ Ø

Total of all Receipts

\$ 8545.20

3. Total Monetary Receipts (A+C)

\$ 8545.20

4. Candidate's Personal Contribution to Own Campaign

\$ Ø

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ Ø

6. Monetary Loans Repaid During Reporting Period

\$ Ø

7. Expenditures - Schedule E

\$ 5445.58

Debts & Obligations Owed by the

8. Committee - Schedule F

\$ Ø

Monetary Loans Made by the Committee During the

9. Reporting Period - Schedule G

Ø

Monetary Loans Repaid to the Committee During the

10. Reporting Period - Schedule G

Ø

11. Amount on hand at the close of this reporting period.

This should equal lines (1+3+4+5) - (6+7+9)

*\$ 3524.80

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.